

AUGUST 11, 2006

8^{AM} - 5:15^{PM}

THE NORTH TAHOE COMMUNITY CONFERENCE CENTER

8318 North Lake Boulevard (Highway 28)

Kings Beach, California 96143

530.546.7249

YOUR VOICE IN SHAPING THE SIERRA

5.5 HOURS MCLE

FOR ATTORNEYS

The program is open to all
To register for the
Your Voice Program,
please go to

WWW.CALBAR.CA.GOV/ENVIRO

AGENDA:

YOUR VOICE IN SHAPING THE SIERRA

August 11, 2006 • King's Beach, California

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| 8:00 | Registration | 1:00 | Break |
| 8:30 | Welcoming Remarks
Joan Clayburgh, Peter Pumphrey | 1:15 | Afternoon Welcoming |
| 8:40 | CEQA/NEPA
Jan Chatten-Brown, Susan Brandt-Hawley, Don Mooney
Learn the ins and outs of the process, what it can and cannot do and how to make your involvement effective. | 1:20 | Water Quality & Water Quantity Issues Affecting New Development
Barry Epstein, Stephen Blum
How do water quality and quantity issues relate to development planning, what guarantees are required and how are requirements enforced. |
| 9:40 | Break | 2:20 | Break |
| 9:50 | Land Use Planning and Regulation
Jakki McDonald, Whit Manley
State regional and local land use policies, regulations and plans: how they are developed and adopted and how land use decisions are made, modified and effectively influenced. | 2:30 | Forest Practices Act & Related Water Quality Issues
Tara Mueller, Sharon Duggan
Learn to play an effective role in forestry decisions in terms of forest practices, forest resources and watershed quality. |
| 10:50 | Break | 3:30 | Break |
| 11:00 | Public Records Access
Jan Chatten-Brown, Susan Brandt-Hawley
How to access and obtain copies of information, data and other records under federal and state law. | 3:40 | Putting the Tools to Work
Available Speakers
Discuss your real world questions with program presenters in a round table format. |
| 12:00 | Lunch
Presentation regarding legal service needs of community nonprofit groups and the Environmental Law Section regarding proposed environmental law mentoring program. | 4:50 | Closing Remarks |
| | | 5:15 | Reception
Jim Branham, Executive Officer of the Sierra Nevada Conservancy, will speak at our reception. |

REGISTRATION INFORMATION

DEADLINE

Your form and check or credit card information (with signature) must be received by Friday, August 1, 2006 to be guaranteed participation in the program.

ON-LINE REGISTRATION

For immediate registration, you can use our on-line feature by going to the main State Bar of California Environmental Law Section website at www.calbar.ca.gov/enviro.

MAIL TO

For those of you that will be mailing in your check or credit card information, you may mail to:

Program Registration • Environmental Law Section
180 Howard St.
San Francisco, CA 94105

CHECKS PAYABLE

Make checks payable to: The State Bar of CA

FAX TO

Program Registrations at 415.538.2368. Visa or MasterCard Information with a signature is mandatory.

CANCELLATIONS/REFUNDS

All requests for refunds should be emailed to edward.bernard@calbar.ca.gov no later than August 1, 2006. A processing fee of \$10 will be retained.

SIERRA NEVADA ALLIANCE

This program is being held in conjunction with the Sierra Nevada Alliance's 2006 Annual Conference the following two days, August 12-13. The Sierra Nevada Alliance works to protect and restore the natural environment of the Sierra Nevada for future generations while ensuring healthy and sustainable communities. Over seventy conservation groups that are based in or work in the Sierra Nevada region are member groups of the Alliance.

The Sierra Nevada Alliance Annual Conference includes two days of inspirational speakers, conservation workshops and field trips. To find out more information on the Sierra Nevada Alliance or to register for their Annual Conference, please go to their website at www.sierranevadaalliance.org.

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REGISTRATION FORM

Note: One registrant per form. Photocopies may be used.

Bar Number: _____

Name: _____

Firm/Organization: _____

Address: _____

City, State AND Zip Code: _____

Phone Number _____

Fax Number _____

E-mail Address: _____

(REQUIRED FOR PROGRAM CONFIRMATION)

Your name and address may be disclosed.

☐ Check here if you do not want your information released.

Registration Fees (check the appropriate box)

- ☐ (\$75) Member Attorney (Environmental Law Section or Sierra Nevada Alliance)
- ☐ (\$145) Non-Section Member Attorney
- ☐ (\$50) Government/Non-Profit Attorney
- ☐ (\$20) General Public (without continuing education credit)

Credit Card Information (VISA/MasterCard Only)

I/we authorize the State Bar of California to charge my/our program registration to my/our VISA/MasterCard account. (No other credit card will be accepted.)

Account Number: _____

Visa or Mastercard only

Expiration Date: _____

Cardholder's Name: _____

Cardholder's Signature: _____

DEADLINE: In order to Pre-register, your form and check, payable to the State Bar of California, or credit card information, must be received five working days before the program (August 4, 2006.)

REGISTER ONLINE: www.calbar.ca.gov/enviro, Environmental Law Website.

MAIL TO: Program Registrations, State Bar of California, 180 Howard Street, San Francisco, CA 94105

FAX TO: Program Registrations at 415-538-2368. In order to fax your registration, credit card information is MANDATORY. (Photocopies of checks will NOT be accepted)

CANCELLATIONS/REFUND POLICY: Cancellations and requests for refunds must be received by email to edward.bernard@calbar.ca.gov no later than August 1, 2006 and are subject to a \$10 service charge.

ENVIRONMENTAL LAW SECTION

State Bar of California
180 Howard St.
San Francisco, CA 94105

Non-Profit Org.
U.S. Postage
PAID
Documentation

This program will provide practical information to attorneys and the general public about opportunities for public participation in government decisions that affect our environment.

Our program will be held in correlation to the 2006 Annual Conference of the Sierra Nevada Alliance, which will begin the following day in the same location.

